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Examples

## B. Argument 2 (logic of opponents' arguments) 14:20-25

## CONTENT

*Anti-thesis*: Tongues is the ultimate mark signifying the true believer*Refutation*: (i) The opposite was true in the time of Isaiah (14:20-22)

(ii) The opposite is true in present-day church meetings (14:23-25)

## METHOD

Scripture, examples

## C. Argument 3 (conclusions of opponents' arguments) 14:26-32

## CONTENT

*Anti-thesis*: God gives specific revelations on various occasions, which must be brought publicly*Refutation*: (i) Interpretation and discernment of spirits are also gifts which should be used as God intends (14:26-29)

(ii) Each revelation must be heard separately for all to benefit (14:30-32)

## METHOD

Application/appeal

D. *Peroratio* 14:33

## CONTENT

God is not 'of confusion'; rather, God is 'of peace'

## Parenthetic instruction: 14:34-35

## CONTENT

Women (wives) should remain silent in churches

## METHOD

Appeals to 'the Law' and to what is 'disgraceful'

5. *Peroratio* 14:36-40

## A. Amplification 14:36-38

## CONTENT

The Corinthian church has no unique status; truly 'spiritual' people will know this is God's voice

## METHOD

Amplification (i.e. 'definitions', 'discrepant statements', 'causes and consequences', 'matters of importance', 'doubling')

## B. Enumeration 14:39-40

## CONTENT

Seek to prophesy; allow tongues; let all things be done properly and in an orderly manner

## METHOD

Selection of three most important points for application from the whole speech